

THE BAPTIST.

"BE YE STEADFAST, UNMOVABLE, ALWAYS ABOUNDING IN THE WORK OF THE LORD."

\$2.00 IN ADVANCE.

The Mississippi State Teachers' Association will meet in Jackson, May 2, 3, and 4, 1901.

We were pained to learn of the recent death of the wife of Rev. T. B. Ray, of Nashville. We extend our sympathies.

Bro. I. E. Underwood, of Terry made us an appreciated call, and incidentally left \$2.00 for THE BAPTIST—the way he usually does things.

Rev. Geo. Robt. Cairns will be in a meeting at Tupelo, beginning May 12th. The church is looking forward with pleasure to his coming.

Brother C. R. Dale, of Wesson, paid us an appreciated call last week, and left us a substantial reminder of his presence—but that's his way of doing things.

We have received three reports of the fifth Sunday meeting at Enterprise, all of them good; but as one was in type when the others came, we print it and leave out the others.

Bro. J. W. Franklin, of Magee, informs us that the Baptist Church is nearing completion, and, when finished, will have cost \$1,500. Bro. Franklin is doing some faithful work for the Master.

Will some subscriber who does not care to keep a file of THE BAPTIST, send to this office copies bearing date of Nov. 16, 1899, Feb. 22, 1900, and March 22, 1900. The favor will be appreciated.

Our young brother, Arthur Yarborough, of Richland, Miss., called on us a few days ago, while in the city on a visit to his brother, Rev. W. F. Yarborough. He is a devout, young business man, and a regular reader of THE BAPTIST.

We met pastor Cooper, of Canton, the other day, and he seems to be enjoying his new field to the utmost. In fact, he thinks that he never fell into better hands than those he is in now, although the lines have always fallen to him in pleasant places.

"The Interior says: Persecutions only solidifies a church, but dissension disintegrates it. The fruit of our orchards and the sweetest roses in our garden are blighted by the worm in the core, the canker in the heart. One sinner destroyeth much good, but nowhere so much as in the church. A fault-finding church member will do the cause of Christ more harm than a profane and ribbled infidel. The member who most rule or ruin usually finds that he rules only to ruin.

The number of paper-making establishments in the United States is placed at 762, operating 1,070 mills, and the value of the plants is \$107,759,974. Statistics show that 52,391 persons are employed in this industry, with wages aggregating \$23,575,950.

Grand old Dr. Ashmore, who has spent more than fifty years in China, at an early date, will review in *The Standard* (Chicago), Minister Wu's recent address on "Chinese Civilization," delivered before the University of Chicago. It will be good you may be sure. Look out for it.

The Christian Work says: "That negro cyclist, Taylor, who refused \$7,000 rather than cycle on Sunday, ought to be immortalized in Carrara marble. His reason was, in his own words: 'It's against my bringing up, and I will not go back on the teachings of my mother.' The power of mother's teaching and life—what a graphic illustration this incident is."

We note with regret that our esteemed contemporary, *The Mississippi Journal*, has been moved from Jackson to Gulfport, that it may better serve the people of South Mississippi. This splendid Journal is now on a solid basis, and is a fixture in Mississippi Journalism. Its editor, Mr. W. E. Champlin, deserves much credit for the enterprise shown in the establishment and pushing forward of this paper.

We wish for it the greatest measure of success.

Mark Twain did not have the manhood that characterized the *Times*; instead of apologizing as he should have done, he pours on more vitriol than ever, to the sorrow of many of his best friends. But he is getting old now, which may account for his inability to see things as they are. The following from the *Chicago Record-Herald* is about the best paragraph on our friend Mark's attitude in the matter that we have seen:

"Mr. Clemens is not an authority upon this subject—or upon any other subject outside of 'Huckleberry Finn,' 'Tom Sawyer,' 'Colonel Sellers,' and other characters which were evolved from his inimitable fancy. His life-work has been entirely outside the domain of facts. Facts to him are only useful as they may lend themselves to the art of humorous exaggeration of playful distortion. The work that has enlisted the devotion and sacrifice of thousands of noble men and women, to which the Christians of America have given millions in treasure, is not to be set at naught by the idle persiflage of a humorist."

Bro. B. F. Johnson, Superintendent of Broadus Memorial Bible School, Richmond, Va., has established a Bible School Nursery, to be opened at 8:30 a. m., and close at 1 p. m. every Sunday.

The object of the nursery is to provide a place where mothers can leave their children while attending the Bible School and the services of the church. Careful nurses will be employed to look after the little ones that may be entrusted to them, and everything will be done to secure their comfort.

A funny thing happened away up in Connecticut the other day. The whiskey men in a certain town in that State, to belittle one of the preachers of the town who had "spoken out in meetin" against their business, decided to run the "person" for constable, whereupon he got the church people to humor the thing, and was elected. And no sooner was he clothed with the authority of his office than he went about the enforcement of the law, just as every good citizen ought, and closed up the saloons at midnight, and all-day Sundays; and they are now mad with each other, themselves, and everybody else because of it.

Rev. B. F. Meyer, of London, is spending some days in this country, not in sight-seeing but in preaching the gospel. Some days he preaches as many as four times. He has visited Atlanta, Louisville, Cincinnati, and will visit a few other cities before returning home. Mr. Meyer does not preach much to the unconverted, but gives his whole time to exhorting Christians to a higher life. He does not claim to be holy and without sin, he has too much sense; but wants to be, more and more. If we mistake not, such is the desire of us all, or should be. There is nothing new in urging people to be holy; albeit, there are many new ways now of urging it. The old way is the best way though.

Meetings in Vicksburg.

Pastor McComb, of Crystal Springs, recently assisted in a meeting of ten days at the First Church. He drew the people unto himself by his unaffected humility and sincere piety. He preached with great plainness and earnestness, and in "the power and demonstration of the Spirit." The meeting was inspiring and uplifting to Christians. There were thirteen additions, 10 by baptism and 3 by letter.

Pastor Pugh, of Calvary church, with his faithful band are now in their new and well-arranged house of worship. Brother Lipsey, Clinton, will assist in a series of meetings beginning on the 24th inst. We are looking for another good meeting. Three now stand approved for baptism. The work in our city is difficult, but we are making some progress.

H. F. S.

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THE KING'S-BEST MAN.

BY W. E. HATCHER.

There is a trying obscurity about the average pastorate. It has no features of the picturesque or conspicuous type. It is sverely local, and has to do with a necessarily small constituency. It is sure to have its perplexities and frictions which stay on hand all the time, and the opportunity for brilliant achievements is usually wanting. For a man of natural ambition, who loves the show of things and longs to be in the shouting procession, the pastorate gets dull. He sighs for a larger domain. He is cut in soul by the unpitying way in which others outshine him, and the tassel and braid on some of the King's servants makes his coat look offensively plain. There are several classes of his ministerial brethren who have such a royal air and walk with such a commanding swing that he sickens at the spectacle of his own commonness. For one, there is the college professor. He appears at the great gatherings, and is imposingly received. The alumni of the college press around him with fine greetings; he is introduced and asked to speak, and carries a look of wonderful knowledge. In his presence the plain pastor dwindles in his own eyes and sometimes almost in a fretful way; He is subdued by the smell of scholarship on the visitor.

Then there is the editor. He poses as the King's trumpeter, and is the dispenser of praises—at times, even for plain pastors. He is known for his jokes, brings in many hints about his hard work, tells why he has to speed from place to place, has picked men to glorify the paper, writes about the meeting, says stunning things about being entertained by the best house in the community, and promises prizes and cut rates and new writers to those who will subscribe. All this is proper enough, but sometimes the modest pastor gazes silently at the editor in his worldly-minded clothes, and tree and easy way, and sees the crowd swarming and smiling around him, he falls out with fate, although he has hard and cold feelings, and life looks gray and desolate to him for a moment or two.

Then there looms up the inevitable secretary. Comes late, of course, enters at a critical period, brings loads of literature, and thrill the country with the sweeping dignity of his appearing. He has the air of immense hurry about him, tells of sleepless nights on cars and boats, represents things at a new and unpatented crisis, bristles with statistics, speaks an hour or two or three, makes authoritative use of his own experience and shows that he said how things would turn out long before they turned. Now, the secretary is one of the Lord's men, and has his strong points, but at times he is an unacknowledged thorn in the plain pastor's flesh. He has such cosmopolitan manners, such traveled speech, such impressive acquaintance with everywhere, and such lordly and patronizing ways of calling the names of brethren, that he becomes an object of private meditation on the part of the plain pastor.

Then there are the swelling orators of the

occasion—men groomed in advance, the heroes of mass meetings, introduced as immortally great in their home places, costumed extravagantly for the show, who have their orations in their pockets and sit rolled in a knot on the platform until called to execution. These are sometimes pastors, but then they are men of the city and have high-towered churches on the new avenues. They are entertained by rich widows, mayors and people who sent them every day to the meetings in the carriages, and they dine with governors, smoke in the basement and take afternoon rides. They talk as to the genesis of things, illustrate with electric power houses, and get whole paragraphs put in the papers about themselves, including their most infamously ugly pictures. Ah, for a poor pastor from the inland, these Ciceronian splendors are a big strain—they make life look little and dull to the plain brother. Then finally in the bewildering train comes the distinguished visitor. The tribes of Israel spring to their feet to hail him, and his smile is a stock proof that he is pleased. He is a messenger from somewhere, or he was born there, and after years of eminent absence, bring his fame home for exhibition, or may be, he is favorable to immigration, or his doctor has gratuitously prescribed a permanent change of air, or possibly he has an overgrown hatchet to whet. At any rate he gets a flaming introduction and speaks too long, with one or two antiquated anecdotes thrown in, and is much shaken hands with by the lights on and around the pulpit.

Now, on these epochal occasions the pastor does not glitter. He wears the very widely diffused honor of being a delegate, with a chance of getting on a committee—possibly by some rare stroke of holy favoritism blooming out as chairman of something. Likely enough if he reaches that dizzy peak of glory his feathers will be ruffled by finding that some too-willing secretary has a report already in print which he is expected to adopt without question. He finds that honors are hard to fetch and empty when they arrive. He has also the reminiscent pleasure of being asked for by a widow whom he baptized and married long ago, but who lives in the lower suburbs, and as he takes most of his time in going and coming he sees little of his friends. He is also read out in the Sunday announcements, but it is to preach to a mission on the other side of the river, which meets upstairs over a meat store, or to a colored paedobaptist church with thirty-two members and has a split. Only once his name gets in the city papers, and then it is spelt unrecognizably wrong, and he gets home on a rainy night and his wife is as mad as the whole tribe of Tuckers, that he was not made more of, being in her judgment, equal to a pack of those who got the glories. Now, the dear brother must not vex his righteous soul with these things. There are inequalities in the management of this world, and they fall heavily upon the Lord's own quite often. But it is never safe to use worldly measures to determine spiritual values. Our rank in the kingdom of God is never fixed by accidents. Many share in the roar and glitter of things—in the glare of apparent success, and in the

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cheap fame of conspicuity, and yet when weighed in God's scales, they prove to be vanity and dust. The truest of earth go unglorified on large occasions, and this is notably true of faithful pastors in the little places. If they can only apprehend the deeper worth of their work, and shut their eyes to the spell of ambition, they are really the happiest of men. There are things for the pastors to think about, of which these are a few. As a man separates himself from the people, and seems to get above them, he quits the realm of brotherhood and sympathy. He rises into the colder atmosphere. The men who are pulled out of the pastorate to occupy these official positions are isolated and languish for the ripened love which is the pastor's portion. The pastor has the love of stable souls. Pastors are the soul savers. They may hire men by the day to assist in the harvest, but they plow, plant, water and gather the fruit. Conversions come not through machinery or organization, but largely by the personal contact and influence of the pastor. His work is slow and calls for patience. But it is the foundation work for church life, good for the spiritual constitution of the minister of Christ. Pastors train the churches. They teach the young to know the Lord—to study the word—to pray in secret—to be real worshippers—to love the souls of men, and to send the truth to others. This is slow, week by week work, and yet indispensable to well trained and developed church. This is fundamental, essential work, and it is the distinct work of the pastor. Indeed the pastor is at the top. He does the best work. He is a divinely appointed man and has a summons from heaven to his task. He is no experiment, but a product of the gracious economy, and indispensable to the coming of the kingdom. This gives him rank as God's best man, and let it make him content. That is enough.—*The Standard.*

Gulfport Chautauqua Association

The object of this organization as set forth in its charter, is to promote the intellectual, social and religious development of the people. The Association has in its members, quite a number of the leading ministers, educators and business men of the State. It owns an entire block, comprised of 28 lots and making nearly 4 acres of land in the very heart of what is destined to be the future city of Gulfport. This property has a frontage of 360 feet of the most elevated beach property on the Mississippi Sound, and has an eighty foot street on each of its other three sides. It is easily worth \$8,000 now; and we have to it a deed without condition. A contract to build an Auditorium, neat and commodious and of sufficient capacity to seat one thousand, has been let and will be finished by the first of June. It is the intention of the management to build a hotel at once, and in connection with it there will be provided the means of feeding any number who may attend the meetings, schools and exercises that will be held, or conducted at different seasons of the year. There will be provided also, facilities for bathing, fishing and recreations, such as tend to rest and healthfulness. During each summer, it is expected that we will have a

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series of revival meetings in which we will enlist the efforts of our strongest and most useful men. In these meetings we will have congregational singing, led by as good vocalists as can be had. It is our intention to make these meetings a means of help to the cause of CHRIST and humanity, throughout the entire country.

The institution will be self-sustaining. Every dollar invested in it will be worth one hundred cents, from the start. The hotel will earn a good interest on the investment, and the rents from twenty or more neat cottages, which will be built in the near future, will be an income equal to the return from any similar amount in other profitable investments. The institution has been capitalized at \$25,000, to be increased to \$100,000 if the stockholders see proper. Each share represents ten dollars, and about 600 shares have been taken. It is confidently expected that two thousand shares will be taken before the close of the present year.

In the language of one of our most prominent educators, I will conclude by saying: "The location is ideal, its possibilities are boundless and its opportunities are infinite, because its resources for usefulness are as varied as the directors see fit to make them."

L. E. HALL,
General Manager.

The following extract from a lengthy article in the well-known publication, *Chic*, Cincinnati, February 23, 1901, regarding the recent trip through the South of a party of merchants from Cincinnati, will be interesting to our readers:

W. A. Hemphill, the head of the Atlanta *Constitution*, one of the most powerful papers below the Ohio, and one of the strongest speakers in that progressive city, was the spokesman for the Reception Committee of Georgia's capital, where the Ohioans were introduced to Governor Candler on the way home.

"Governor Candler," said he, "I am sure you will appreciate the pleasure that I exper-

ience when I introduce them, of meeting these distinguished gentlemen from Cincinnati—Cincinnati, the only city that ever spent

\$25,000,000 to extend its trade—and that road

was built down to do business with us.

I tell you that down here in Georgia we all

wait by Cincinnati and the Southern Road.

It has been a great success, and there is a

deal on for a new lease with the Southern

Railway system.

The only difference in the

way of the completion of this exceedingly im-

portant matter is \$150,000.

Now, Mr Governor, you know the significance of the

Southern to Atlanta, and what is your idea of

this matter?"

Governor Candler, with a smile upon his face, replied in the warmest manner, and said: "Why, in the closing of a deal that means so much to the future of both the South and to Cincinnati, such a sum should never be thought of. If it can't be fixed up any other way we'll pay it ourselves." After this he extended the freedom of the city and the State to the Buckeyes. And this is but one of the many striking remarks made upon the signal importance of the Southern Railroad in the affairs of the South.

1. That pastors of all Delta churches and mission stations be urged to induce their people to adopt a systematic plan for contributions to the various objects of denominational beneficence; so that once a month, or at farthest, once a quarter, contributions to some

one or more of these objects shall be made.

2. That there be a "Central Committee" for giving and receiving missionary information.

3. That a committee be appointed in each church to aid pastor and church in operating the plan adopted by the church in making the system efficient.

4. That the Central Committee be located at Greenville to consist of pastor and deacons, together with Bro. J. E. Barnett and Bro. J. T. Graham.

After resolutions of thanks to church and community for their hospitality, the Convention adjourned with a consecration meeting to meet at Lula the fifth Sunday in June.

NOTES.

The Greenville Quartette gave most excellent music.

All present agreed this meeting was one of the best they had ever attended.

"The Delta for Christ" is a suitable motto for our Convention.

Bro. E. D. Solomon wisely said, "Brethren the worst difficulty I find is respectable sin."

Bro. Stacy Lord makes an ideal presiding officer.

"I expect the Delta churches to set the work for all churches of the State." R. A. Cohron.

Nine new men have come to the Delta in the last twelve months. All young and most of them from the Seminary. May their tribe increase.

Four churches and two parsonages are in process of construction.

The editor of THE BAPTIST was conspicuous by his absence.

Pastor Richardson has done a noble work and entertained the Convention royally.

Fraternally,
E. T. MOBBERRY,
Secretary.

Casilla.

Bro. Solomon's report stirred me up, so I thought I would try what I could do in one month. The following is my report for March, 1901.

I preached fourteen times, I performed two marriage ceremonies, I made seven-six visits, and in doing this work I rode about two hundred miles on horseback. In addition to this, I have read the New Testament through twice, and forty-three chapters on the third reading, also more than one hundred chapters in the Old Testament. I have also read a history of England and also about all the contents of five weekly papers, helped to break a young horse to the plow and ditched half a day. I have eaten three hearty meals a day and am well, cheerful and hopeful this morning, not tired of the way, but pressing towards the mark and looking unto Jesus, the author and finisher. God give you patience with the grumblers.

Yours truly,
JOEL D. RICE.

THE BAPTIST.

Promptness.

The railroads have forced some people to be prompt and on time, especially when they travel by rail, and thus have proven a blessing to such. People who always seem to think they have time enough, find, when they wish to take a train they have no more time than the company gives them. If the train leaves at 11 o'clock, they do not presume that it will be early enough to reach the station; nor should they try it, they would find to their sorrow and disappointment that they were just fifteen minutes late.

The railroads make their own schedules, and those who would travel over them must come to their time. But occasionally, one of the dilly-dallying sort will be pulling on his last boot when the train whistles, though he could have as easily been at the station, if he had tried. A lady has been dressing for a trip for the last hour, and now as she runs the pin through her hat, her heart sinks as the train whistles for the station.

The man had all the time needed to meet the train. He knew the time for the train to leave. The woman could blame no one but herself. She knew the leaving time of the train.

Thus it is. People know the hour for prayer-meeting and preaching, and yet they persist in being late at both. If each was set an hour later, still such people would be late. There is not much in the hour, but a great deal in the person.

If you doubt the correctness of the above statement, just put it to the test, and arrange for a marriage at your church, at any hour on any day of the week, winter or summer, rain or shine—at any hour between seven in the morning and nine at night, and see whether people can get there on time.

The same will hold true of a circus, a dog or pony show, or a theatrical entertainment. Promptness shows interest. Lack of promptness shows lack of interest.

Promptness is a virtue that every one would do well to cultivate. For, while one is lagging another will step in and get that which might have been his. "Go to the ant, thou sluggard, consider her ways and be wise."

If parents would have their children succeed in whatever they undertake, they should strive to impress them that promptness means far more in one's life than the fit of the dress or the style of the hat. Much more depends upon the heart that beats within the dress, and the brain that thinks under the hat, than the mere outward adorning. "Is not the life more than meat, and the body more than raiment?"

Battles have been lost because reinforcements were too late arriving. The trap has been sprung and a soul has been ushered into the presence of God, because the governor's pardon was five minutes late reaching the sheriff.

The advertisement read: "A boy wanted. Call at No. 306 Union St., at 7 a. m., tomorrow morning." A score of boys read the "ad." and decided to answer it. But some reached the office of the gentleman soon after 7 a. m., to be disappointed. A boy had already been engaged. Friendly corr.

JOHN 1:2.

So far as I have seen in the Sunday School lessons and otherwise, there has been no discrimination made between the two allegories of this lesson; the writer blend the two and treat them as one and the same allegory. The expositor of this lesson, in *Kind Words* some years ago, said: That there seemed to be a little difference in the two, but made no attempt to explain. From the same source, year before last, the writer went on to explain a literal sheepfold, and then remarked, that

W. I. HARGIS.

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off by lack of promptness in answering letters than in any other way.

Promptness is indispensable to business success. A check was recently presented to a bank in my home town that was two or three years old. Whether the writer of the check is living or dead, solvent or insolvent, I am not prepared to say. Surely the holder of the check must have fallen upon "sleepy hollow."

Preachers, it may be, do not urge people to accept Christ promptly, as in former days when the great burden of the preacher's message was salvation, death, hell and the judgment. People do not feel the necessity for prompt action along that line, because they do not hear much about it. Oh, for a few more Whitefields, and his theme: "The sinner in the hands of an angry God," then sinners would be prompt to repent.

A church calls a pastor, and for a while all goes well. The people come in crowds, and go away saying: "What a splendid preacher and pastor we have." But, "presto, I change," and all because the pastor has, without sufficient reason, failed time and again to meet his appointments. The congregation dwindles, and the people lose interest. He was a good preacher, but finds himself without a pastorate. He was not prompt. "Take heed therefore unto yourselves, and to all the flock, over which the Holy Ghost hath made you overseers."

In the first allegory, Jesus draws the contrast between himself and those who claim to be the Christ; and as the Jews were looking for some one to restore unto them the kingdom of Israel, it would be very natural for some one to rise up and claim to be the Messiah. We have two of these in the person of Theudas and Judas, boasting themselves to be some great one, the Messiah, of course; but they were both destroyed by the wolf—the civil authority, and their followers scattered. The picture drawn up in this lesson, in the person of a hireling, represents a faction, such as we have in Theudas and Judas, for there is a perfect analogy between them.

In all the factions we read of in the Old Testament, when the leader is apprehended and destroyed that ends the matter; so it was in this case; when the hireling was destroyed his followers scattered and went home. There is a difference between the wolf spoken of in this lesson and the one spoken of by the Apostle Paul; in this instance he is after the hireling, in the other he is after the flock, those professing Christianity; for the apostle declares that he does not spare the flock.

Jesus says, many shall come in my name, saying, I am Christ, and shall deceive many; if any one shall come in his own name, him ye will receive.

Mr. Watson, a noted historian, gives the names of twenty-four impostors claiming to be the Christ. They were all destroyed by the world—by authority—and their followers scattered. All those that ever came before me, claiming to be the Christ, of course, are thieves and robbers.

JAMES THOMAS.

P. S.

By reason of a failure on the part of Theudas and Judas to restore unto the Jews the kingdom of Israel, the Jews passed a law that if any man did confess that he was Christ, he should be put to death, hence we hear them saying before Pilate, we have a law and by our law he ought to die, because he made himself the son of God.

J. T.

College Tidings.

I spent the 5th Sunday at Aberdeen. Pastor C. T. Kincannon, late of Monroe, La., is the pastor there, and he has his people's hearts. He married Miss Jessie Bozeman, daughter of our lamented and beloved J. W. Bozeman, of Meridian. The people promised me \$60.00 for the president's home. I spent yesterday (the 7th) at Rocky Springs church, Yazoo county. That is a country church with no wealthy members, but they subscribed thirty dollars for Mississippi College. Sister F. E. Pearce was not able to be present, but she sent five dollars to be divided between the president's home of Mississippi College and the new church building of Yazoo City. A noble example of a Christian who does her duty without needing to be seen and urged!

On the train I met Miss Eva Barrier, who teaches at Anding. Miss Eva is one of those worthy women who makes her own money by her own ability and pluck, and she said, "I am going to send you twenty-five dollars on that president's home." Good! Think of that for a young woman who makes her own money by teaching school! Oh! for more like her!

The trustees appointed a committee, consisting of B. W. Griffith, A. J. Brown, J. L. Pettigrew, W. T. Ratliff and W. T. Lowrey, to decide upon location and plans for the president's home.

After examining all the available places it was decided to put it on the old Gambrell lot, which belongs to the college and is just across the street from the campus gate. Everybody seems to agree that the right thing has been done.

That will necessitate the rolling away of the old building, but a good lot was secured for that purpose, just back of this one.

We expect to make \$4,000 pay for the new

lot, roll the old house back and prepare it for

rent; build the new house, fence both lots and

gardens and build necessary outhouses, cistern, &c.

The committee wishes to let the

contract right away.

We need \$1,800 more

on the building enterprises and \$400 more

on the Webb debt.

What has been done, has

been done by a few; let the many speak!

I need to know at once what funds will be

available between now and July 1st.

Write me, brother, what you will do within that time.

"Progress" is our watchword; we

are making it.

W. T. LOWREY.

Clinton, April 8, 1901.

Our College Trustees.

Sixteen members were present at the trustees' meeting last Thursday night. Let me name them and see if you are not proud of the high character of those who control your college.

Capt. W. T. Ratliff, of Raymond, President; Rev. J. L. Pettigrew, of Clinton, Secretary; Z. Wardlaw, merchant, Utica, Miss.; G. W. Mims, merchant, Utica, Miss.; E. H. Green, planter, Green's Crossing, Miss.; Ernest L. Carter, assistant cashier, Meridian National Bank; R. Griffith, cashier, Merchants' bank, Jackson, Miss.; B. W. Griffith, president First National bank, Vicksburg; A. J. Brown, vice-president First National bank, Aberdeen; T. McCleland, president Jackson bank, Jackson, Miss.; Col. W. A. Montgomery, colonel Second Regiment Mississippi Volunteers, Edwards, Miss.; Dr. H. F. Sproles, pastor First Church, Vicksburg; Dr. A. A. Lomax, Batesville, Miss.; Judge P. H. Lowrey, Batesville, Miss.; Judge George Anderson, Vicksburg; Gov. A. H. Longino, Jackson.

Woods deserves the thanks of all law-abiding citizens for his stand for law at Scranton. The correspondent to the daily papers from that section says they can not get a jury there that will indict the lynchers of Knox; they virtually say they will swear to find bills against all violators of the law and then perjure themselves. That is a fearful accusation against a county, that they cannot select a grand jury that will respect their oaths.

If the accusation be true, who would want to move to such a county, where out of seventeen good and true men, there was not one of them respected their solemn oaths and go into the jury room and commit perjury. Should that be the case, it is no excuse for the Judge, Attorney-General and Governor not doing their duty. There has been so many lynchings in Scranton, and every lyncher is a murderer, that it may be like the jury that acquitted the man for stealing a cow—too many of them had eaten of the beef, but it is to be hoped that these specials were only the mead of the attorney for those alleged lynchers.

W. H. PATTON.

Belzona Notes.

[Love, Loyalty and Life, all for Jesus, the passwords.]

A cordial welcome was extended to the D. W. C. on behalf of the church and people of Belzona, by the scribe and replied to by Bro. Solomon. The entire session was filled in with earnest talks, addresses, devotional exercises and sweet music. The talks and addresses were full of enthusiasm and such like steps leading up; so we were lifted up higher as we reviewed the work done and surveyed the beautifully promising and rich fields already ripe for the harvest, and each catching up the one great idea—*Christ shall be exalted in the Delta*—a country not only rich of soil, but already becoming rich in good works, yet to be richer "in labors abundant" and in gifts when this glorious Delta is taken for Christ.

It was a general soul up-lifting meeting. It seemed as if soul touched soul and caught the inspiration of each other, more love, more loyalty and more life for Christ and His sweet service. The meeting was very helpful to the church, and made a fine impression on the town. I was "proud" of this noble band of intelligent Baptist workers, and by the way, there are Baptists not a few of this kind to be found.

The reports from the field were very encouraging. A very encouraging feature of D. W. C. was the number of new men on the field—a noble set of young soldiers, armed and equipped and in the Master's service, consecrated, bright men. A fine collection for missions \$67.05. Something new to our people.

One Rowe to a crop; not a chestnut burr, but a Greenville Burr, yielding the ripe fruit of Giving; a Stacy Lord going about doing good; a Solomon speaking fourth words of wisdom; Derrick lifting us higher; and a Campbell carrying us over the plains of (the) Principle of Missionary Development.

D. W. C. we are glad you came, sorry you are gone, but we remember you very kindly. Bro. Editor, sorry you could not be with us.

J. H. RICHARDSON.

P. S.—Bro. Derrick, pastor at Yazoo City, remained and preached for us till Wednesday night. His sermons were very fine and helpful.

THE BAPTIST.

A STATEMENT.

After twenty-two years of continuous service with the American Baptist Publication Society, I presented my resignation of February 9th, to the officers at Philadelphia. The resignation was reluctantly accepted by Dr. Rowland and the Executive Committee, the same to take effect May 1, 1901.

I sever my connection with the Society with the greatest possible regret, for my entire relationship with them has been of the most pleasant and agreeable nature possible. But having connected myself with the dry-goods firm of Douglass & Davison (having bought out Mr. Douglass), it becomes necessary for me to devote my whole time to the interests of the newly organized firm of Davison-Paxon-Stokes Co.

The Society believing thoroughly in civil service, upon my cordial recommendation appointed as my successor, Mr. Howard S. Cole, who has been my chief clerk. Mr. Cole will assume the manageryship on May 1st. I bespeak for him the same kindly courtesy and affection that has been given me by the Baptist brotherhood throughout the South. Mr. Cole is thoroughly identified and conversant with the Society's work, having been with me in various capacities for the past nine years.

The policy of the Society will be on the same broad, liberal plan as in the past—kind and just treatment to all, prompt and careful attention to orders.

My interest in the Society and its magnificent work will in nowise be abated by my resignation. Holding and praying for the continued marked success of the Society in the South, and asking for it your co-operation and aid in the carrying out of its grand mission of spreading the gospel, scattering the best literature and books possible, and in helping the poorer pastors and churches, I remain,

Yours sincerely,

F. J. PAXON.

Atlanta, Ga., April 2, 1901.

Life and Letters of John A. Broadus.

From the time it was known that Prof. Robertson had undertaken the preparation of a life of Dr. Broadus, I waited anxiously for its appearance, and as soon as it was put on sale I procured a copy, and have literally devoured it. Never before have I read a book of plain unvarnished facts that has so stirred and thrilled my heart. While it made me feel more keenly than ever that I do not know anything, cannot preach anything, and never will be much, yet it has inspired in me a deeper desire to be and to do something, and a determination to try. It was my privilege to sit at the feet of this great teacher only a few months, but they were his last months when the fruits of his life were richest and most mature.

The book contains four hundred and fifty pages, with three or four engravings of Dr. Broadus showing him at different periods of his life. As the author states in the preface, it is "chiefly a volume of letters so arranged as to bring forward Dr. Broadus himself."

When we remember that he preserved a

THE BAPTIST.

A STATEMENT.

the letters of every kind that came to him, the number reaching probably twenty-five thousand, we see that it has been no easy task to select and arrange them in such a way as to make them tell a complete story of his life, and at the same time keep the volume within reasonable limits. This the author has done with admirable skill. Of course he has been compelled to pass over much that would be of interest to every reader, but he has given us, with rare completeness, a simple, unadorned story of "one of the foremost products of American manhood, one of the ripest fruits of modern Christianity."

Following upon a glimpse of his Welsh ancestry and immediate parentage, we see him as a genuine boy at the old country home in Culpepper County. Then we see him as a country schoolmaster, and even now there is the dawning of those wonderful gifts of mind and heart which made him a prince among teachers. From his "old field school," we follow him to the University, where, "scorning delights and living laborious days," he laid broad and deep the foundation of that marvelous store of good learning, which made him the peer of the profoundest scholars of his age. Then follows his heroic struggles for the Seminary, interspersed with the four years of civil strife in which no man played a more important part. From this time on to the end of his life was so identified with that of the Seminary, that the story of the one is the story of the other.

Second, The very threatening weather on Saturday kept many hearers at home. However, the meeting was far from being a failure. The Lord was with us and we received a spiritual blessing. Sunday was a beautiful day and people came from far and near to hear the news of salvation. Bro. Hall preached in the morning, and in the afternoon the gifted Dr. Brough revealed to us the hand of "God in History."

Last, but not least, the people responded to a plea for Mississippi College. We raised \$32.00 in cash and subscriptions; \$30.00 of which came from White Oak people.

Thus, you see, that within two weeks this church has sustained a loss of \$1,000 and contributed about \$55.00 to missionary and benevolent purposes, and enjoyed a season of refreshing from the Lord.

We believe that trouble is for the trial of our faith, while work is the fruit of it.

B. S.

The Enterprise Meeting.

The Chickasaway Association held its fifth Sunday meeting with the Enterprise Baptist Church, March 29th.

The meeting was not largely attended, not one-half of the churches within the bounds of the association sent messengers, yet the brethren worked and made it so full of interest. We all very much regretted this negligence on the part of the churches, however, the same condition exists in almost every association.

We were so cordially received by the people of this little town—not the Baptists alone, but all were glad to see us. Dr. Hackett, the pastor at this point, has cause to feel proud of this noble people. They very dearly love their pastor and appreciate his work with them.

From the first great interest was manifested in the discussion of every subject. We all felt so good and well-protected when we saw our aged brethren, Hackett, Duncan, Sumrall and W. H. Patton, our indefatigable temperance worker.

The heavy rains during the meeting somewhat hindered the people from attending just as they would have done under favorable circumstances, yet the congregations were very inspiring.

The next meeting will be held with the Mt. Gilead Baptist Church.

D. W. BOSDRELL,

Meridian, April 1st.

April 21,

1901

Our Salvation From Sin.

BY S. W. SIBLEY.

PART IV.

In previous articles, reference has been made to our salvation from sin as a covenant work between Father, Son and Spirit—salvation as conceived in the mind of God; as flowing from the eternal purpose of the Father in his elective love and sovereign choice of a people to grace and glory; as wrought out through the mediation of the Son; and as applied and made effectual in the regenerating and the sanctifying work of the Spirit. This phase of salvation having been set forth, it is the time and place to notice the

AGENCIES

employed in applying and perfecting salvation. These are, in general, three; the gospel, the ministry and the church.

I. The Gospel. What is the gospel? "Good news," we say. Well enough, but good news of what? "The good news of your salvation," answers Paul. Apart from the covenant of grace, the gospel has no meaning. It is the gospel, as good news, of the covenant of grace. The gospel, then, is a revelation and reward of the matchless grace of God as displayed in the redemption of the people. Thus considered, the gospel is God's power unto the salvation of the believer. To those who perish, the gospel is foolishness; to those who are saved, it is the power of God, and the wisdom of God—in a word, the gospel reveals a righteousness of God, which, when imputed to the believing sinner, meets all the requirements of the law of God against the sinners; hence, we read, "Christ is the end of the law for righteousness unto all who believe."

The gospel also reveals the conditions upon which sinners are justified before God, and the channels through which we are allied to God. These gospel requirements leave the world without excuse, and makes certain the salvation of all whom our God has chosen. "Many are called, but few are chosen." "Who is the Savior of all men, especially of believers?"

Repentance is the first of these requirements. "Repent," said John the Baptist. God commands all men to repent. Except they repent, they perish. Repentance is a change of mind with respect to God, sin and self. It is accompanied with contrition, confession, and reform of life.

Faith is another requirement of the gospel.

Faith is toward Christ as Savior—as the One who atoned for our sins, making the forgiveness of sin possible to those who repent, and rely upon his merit. What must I do, is the voice of repentance. Faith sees in Jesus the only hope, with the heart the penitent believes, and at that moment, God accepts, justifies and pardons the rebel against his law.

Baptism is a third requirement of the gospel—not of the impenitent, unbelieving soul, but of the believing soul. "They that gladly received the word were baptized." Jesus made and baptized more disciples than John.

Discipleship first, baptism next. Baptism is

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2

for (unto) the remission of sin, and where sin has not been forgiven, baptism is false; for it is made to testify to something that does not exist. If it is done to procure forgiveness of sin, the blood of Christ shorn of its merit, baptism expresses in figure that which the blood of the lamb has actually accomplished.

A fourth requirement is the spread of the gospel throughout the world. "Go ye, therefore, disciple all nations." This duty, like baptism, is incumbent on the believer. The unbeliever has no light himself, and how can he be light to others? "Ye (believers) are the light of the world."

The gospel requires righteous living on the part of the righteous—righteousness toward God, man and self. In a word, the gospel reveals what sinners are to do in order to salvation; what Christians are to believe, teach, and do in time, and expect in eternity.

II. The Ministry. In the ministry, God furnishes another agency in perfecting salvation, not apart from the gospel, but as preserver and bearer of the gospel. The Ministry is as divine as the gospel. Men are especially called of God, as was Paul to be ambassador in his kingdom. It is no secular calling. There is a special call and fitness for this work which God requires and gives. Paul speaks of having begotten certain ones through the gospel. The gospel is the sword of the spirit put into the hands of a God-called ministry. Faith comes by hearing and hearing by the word of God—but, how can they hear without a preacher? "And how shall they preach unless they be sent?" Sent by whom? By the Lord, is the first answer.

III. The church is another agency of God's in saving his people. The gospel is divine, the gospel ministry is divine, and the gospel church is divine. They constitute a kind of a trinity of agencies, under the Holy Spirit, in gathering together in one the elect from all quarters of the earth. To the ministry the gospel is given, to the church the gospel and the ministry are given. When the apostles were sent out, they were sent out by the Holy Spirit and the church; when they reported, they reported to the church. The church to them was the body of Christ, and to His body, as individuals, they owed allegiance. They thought of the church as belonging to God, as made up of men and women who belonged to God; and as existing for the purpose of executing the will of God. Thus considered, the church is a society of believers—citizens of God's kingdom, called out, to edify one another, and to make known the good news of salvation from sin, through Jesus Christ, to all the nations of earth.

NOTE.—I do not hold as many do, that the church is composed of those called out of the world, but those called out of the kingdom. In a word, there are two calls. God calls his people out of the world by calling them to citizenship in His kingdom, and then calls these citizens out into church relations. If not, as soon as one is called of God, he is a church member. Athens called her citizens out, not barbarians.

These being God's agencies in perfecting our salvation, let the churches awake to duty; let the ministry be true, to Him who calls; and let the gospel be preached with power and demonstration of the Spirit.

BIRTHRIGHT.

Though fettered here by harsh material thongs
And bruising our poor thought against the bars
Of earth-like, small and set with countless wrongs,
And ever seek His look in us to mar.

Our spirits bound up in the shining heights
And to the perfect God we feel akin;
And know that not his servants base are we,
But brethren, free th eves walk with him.
Nor can the devious trend of downward thought,
Amid the gloom of which we grope and err,
Though binding fast the the feet, enchain the soul
That all unerring seeks its native sphere.

RON OPHA GREGORY, in Courier Journal

Delegates to Southern Baptist Convention.

Will those brethren who propose to attend the Southern Baptist Convention, please send me their names, so that the list of delegates may be made out of those who will attend. I should be glad to have a list of Associational delegates also, that their names may not appear on both lists. Please help me in this matter, brethren, and if after sending your name you find that you can not go, PLEASE INFORM ME.

A. V. ROWE.

Winona, Miss.

Twentieth Century Meeting.

As pastor of the Kossuth church, I was requested to say something about the Twentieth Century meeting which was held there last Friday, 22d, to Sunday night. We took up each of our Mission fields and discussed them. Each was ably presented. Our people know much more of the Foreign Mission work now than before. In addition we had subjects discussed as follows: "The Ideal Twentieth Century Baptist Church," by Bro. Austin Crouch, "Shall We Enlarge Our Foreign Mission Work?" by M. J. Derrick, "Relation of Pastor to Missions and Relation of the Lay Member to Missions," by Bro. J. F. Russell.

We also had five excellent sermons by Brethren Crouch, Burns and Berry. This reminds me; Bro. Berry is regaining his health so that he can do some preaching. Those desiring real substantial help in their meetings, and churches desiring a pastor will do no better than to address Bro. J. S. Berry, Baldwin, Miss.

Yours fraternally,
M. J. DERRICK.

PICKENS.

The 24th was a pleasant day to the Baptist people at Pickens. Pastor Hurt preached to a large and attentive congregation, a sermon full of the Gospel of love and missionary to the core, the text being "Go ye therefore."

A collection was taken for missions—a real free-will offering.

At night the sermon was for the special benefit of young men; others were benefited as well.

Brother Hurt is surely the right man in the right place. He has won the love and esteem of the Pickens people completely.

A. LAYMAN.

THE BAPTIST.

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of twenty-five words, inserted free; all over these
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accompany the notice.

A limited number of reliable advertisements will
be inserted.

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should be made to THE BAPTIST, Jackson, Miss.

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No communication will be printed unless it is
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Our Offers.

THE BAPTIST one year and an elegant Teachers' Bible of superior binding, printed in bourgeois type, flexible backs and self pronouncing to new subscribers, only	\$ 3.30
Same Bible, to anybody prepaid, for only	2.30
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Baptist Orphanages in the South, by Dr. Z. T. Leavell, in pamphlet form, each set, twenty-five copies	1.00

THE BAPTIST.

church an opportunity to make an offering for
missions. We go a step further, and say that
he is not a true pastor if he fails to urge upon
everyone the duty of contributing to the
spread of the gospel. We know a few
churches which are in advance of their pas-
tors. This state of things will not continue
long. Either the pastor will quicken his
pace, or the church will change pastors. A
missionary pastor will soon have a missionary
church, and a really missionary church will
not long endure an omnissianary pastor. A
pastor must not only be theoretically a
believer in missions, but a really practical and
active, every-day worker.

2. The members must be more generally and
deeply interested. Our operations must not
only be more intensive, but also more extensive.
Each one already enlisted in giving
must be induced to give more, and everyone
not enlisted must be reached, if possible.
"Let everyone of you lay by him in store,"

and "as God has prospered." If everyone
measures up to his full duty, there will be a
large gathering of very happy people in New
Orleans in May.

Now, if all, pastors and people, will put
their hands to the plow and not look back,
when the gathering of the clans shall be, all
faces will present an air of satisfaction and
rejoicing, like the face of the husbandman in
the midst of a bounteous harvest, or that of
the victor after a hard-earned victory.

If pastors will be faithful and courageous,
many hundred dollars will be gathered from
fields hitherto unfruitful, and much more will
be gathered from fields already productive,
by the time God's hosts shall come up from
the fields of toil all over this South-land to
meet in our great convention on May 10th.

All our general secretaries will be very
busy, but they can only touch at a few points.
We must not depend on them, but each must
push forward with might and main, seizing
every available opportunity. The time is
short, the undertaking great, but in Christ
we are equal to the demand. Let each one
depot himself as a chivalrous Christian
knight, and the victory will be ours.

A Bright Outlook.

We have been observing somewhat closely
Baptist affairs in Mississippi for some years;
and to our thinking, the prospect was never
better than now, for the coming to pass of
great things for our Lord and Master.

There are no schisms nor isms disturbing
our ranks today; and everyone seems to be,
vying with every other one, in pushing one
thing—the Redeemer's kingdom to the ends
of the earth. We have not got a proud, self-
seeker in our midst; everyone seems to be
seeking not his own but his Lord's interest.
If this is not absolutely true, it is so nearly
true as not to be noticeable.

As to the Orphanage; the blessings of
heaven have rested on it from the first; and it
is destined to become one of our great institu-
tions. Nothing in all this world occupies so
warm a place in so many hearts as does the
Orphanage. The \$10,000 dormitory will soon
be under headway and pushed rapidly to
completion, and filled full of boys and girls
with bright faces, sparkling eyes and joyful
hearts.

Surely the prospect is most gratifying from
every point of view, and the opportunity for
any pastor to really lead them in mis-
sion work. Any pastor is culpably negligent
who lets a year pass without giving his

April 11,

1901

THE BAPTIST.

The business of Dr. Chas. Carter continues
to increase. Give him a trial. He will give
you satisfaction.

A visit from Bro. J. L. Finley reveals his
hopefulness and encouragement in his work.

We extend sympathy to our brother, Dr. J.
B. Moody, of Hot Springs, in the loss of his
wife.

Rev. J. H. Cason, the new pastor at Carrollton,
was called back to Royse City, Texas,
last week, to the bedside of his sick wife. He
had come on to Carrollton, and she expected
to do so soon.

We congratulate our townsman, Rev. N.
W. P. Bacon, upon being elected Grand
Chaplain of the Grand Lodge of Mississippi
Masons. We feel assured that this honor has
been worthily bestowed.—Exchange.

Sometimes honors are misplaced, but not
in this case.

Capt. W. T. Ratliff, Raymond, G. W.
Mims, of Utica, were among the oldest visitors
to this office last week.

Bishop Low made a short call upon the
editor and reports the new church building
rapidly going up. Bishop Low is a hustling
brother.

Maj. M. F. Berry, of Pachuta, looked in on
us a few moments while in the city on busi-
ness.

Read Dr. R. L. Price's card on last page.
With Dr. Price and Dr. Carter as representa-
tives of the School of Osteopathy, its interests
will not suffer. They are fine men.

Rev. T. T. Martin has held a meeting with
Pastor I. P. Trotter, at Bardstown, Ky.

The B. Y. P. U. edition of the Alabama
Baptist last week was a success. It contains
many good things about young people and
young people's work.

Dr. W. E. Hatcher has resigned the care of
the Grace Street Church after a pastorate of
25 years.

The Alabama B. Y. P. U. Convention will
meet in annual session on April 24th and 25th,
at LaFayette. The railroads have granted a
rate of one and one-third fare for the round
trip.

The ordination of young Bro. C. M. Chap-
man to the gospel ministry has been post-
poned on account of the critical illness of his

father, Rev. W. P. Chapman, of Virgil.

Dr. W. T. Lowrey and the editor of THE BAPTIST

had been invited and were going to Rocky

Springs Church, Yazoo County, to participate

in the ordination last Lord's day, but for the

above stated reason the ordination is indefi-

nitely postponed.

We extend our sincere
sympathy to Bro. Chapman and family, and
earnestly desire his speedy recovery. Bro.
Chapman is one of our most worthy country
pastors. His labors have been abundant in
the Lord."

Last Sunday was a good day in Jackson.
A strong sermon on the resurrection, by pas-
tor Yarborough, and two accessions upon a
profession of faith. One of these was baptised
and the other will be soon. At night Presi-
dent B. G. Lowrey delivered a fine address to
a large audience.

THE SUNDAY LAW.

A Correspondent Asks a Few Pertinent Questions.

To the Editor of the Clarion-Ledger.

I. By the Code it is made the duty of the
Mayor "to take care that the laws and ordi-
nances are executed" (Code, section 2979),
and he is enjoined "to be active and vigilant
in enforcing all laws and ordinances." (Section
2984). Can a Mayor, or other officer de-
liberately connive at the breach of any law
without violating his oath of office, and pro-
tecting his official position?

II. Without regard to its religious aspect,
Sunday is recognized as a day of rest by our
Federal constitution, and by the statutes of
all the States. Shall a public officer, sworn
to enforce the laws, be criticised for respect-
ing, observing and enforcing the will of a sov-
ereign people, as it has from time immemorial
been expressed in its statutes?

III. Is it desirable that the shaping forces
of our city be those that in their tendencyulti-
mately lead to wide open lawlessness, or
shall they be directed by a law-loving and
law-abiding citizenship? Ought any citizen,
though he may have been misled by a bad
precedent, be heard to ask a law officer for
permission to violate a law?

IV. If A., who either out of respect for
his conscience, or the law of the land, keeps
his place of business closed on Sunday (and
these are in a large majority), be compelled
to submit to seeing B., his rival in business,
keep open seven days of the week. Is our
city government for the protection of the law-
abiding or the lawless?

V. Ought a law, made by the chosen re-
presentatives of a free people, be repealed,
or set aside, at the caprice of any
individual, or municipality? Can any indi-
vidual be wiser than the law? Can any per-
son violate a law with impunity because he
deems it unwise?

VI. Can any possible motive be attributed
to our efficient Mayor, Board of Aldermen,
Chief of Police, or to our learned and patriotic
Circuit Judge, who demanded the enforce-
ment of the Sunday law, except that of the
purest patriotism?

VII. If the hard worked laborer, mer-
chant or shop-keeper wishes to demand his
right under the law to a day of rest, to whom
can he apply for protection of that right
and protection against rivals who do not
respect his rights unless to the sworn
officers of the law?

VIII. Cannot our intelligent officers be
safely entrusted to wisely and fairly de-
termine what is a "work of necessity?"

C. H. ALEXANDER,
in Clarion-Ledger.

President B. G. Lowrey of Blue Mountain
Female College spent an hour with us last
week. As an educator and high-toned Chris-
tian gentleman he stands among those in the
fore front in our State. He speaks very hope-
fully of the outlook for Blue Mountain. He
is one of THE BAPTIST's warmest friends.

The Home.

Faith.

The shadows deepen as I go,
My feet are slow to find
The open paths, and more and more,
I feel that I am blind.

But though I cannot see the road,
My Pilot near me stays,
And in His watchful, loving care
I cannot miss the way.

The Hand that ever shielded me,
And brought me safe thus far,
Will ever lead me safely on
Through gloom and sunlight fair.

And more to me than wealth or fame,
Is this sweet flower of faith,
That blooms for me 'mid storm and
shine.

And gladdens with its grace,
In its assurance sweet a full
Sufficiency I find,
And having it I walk secure,
Contented to be blind.

—ENON OPHA GREGORY.

Governor A. H. Longino.

Hon. A. H. Longino, Governor of the great State of Mississippi, is a native of Lawrence county, Mississippi, where, among the health-giving pines and removed by 25 miles from the perverting influence of any railroad, he grew to manhood and conquered political ferment. He resided at M'cilleo the county seat of Lawrence county, where he was born, until 1890, when, at about 35 years of age, he removed to Greenwood, in the Yazoo-Mississippi Delta.

Governor Longino was the first of the Southern governors to attend the inaugural ceremonies of a Republican President, and the thought was worthy of the grand man with whom it originated, and it marks the dawning of an era of good, sound common sense, where industrial progress shall mark the South rather than the vain repinings and foolish sulks of politicians who have made a fight and lost the victory.

All honor to the poor boy who, commencing under the most disadvantageous circumstances, conquered position and attained the highest honors within the gift of his State.

The father of Governor Longino died when he was but an infant and his mother when he was but eight years of age, thus leaving him, at this early period of life an orphan, homeless and without money. He began the battle of life without friends or kindred who were able to aid him financially. He worked for wages and as a share hand among the neighboring farmers, attending the free schools when he could do so, and by this laborious toil earned enough money to take a course at Mississ-

ippi College. Almost as soon as he returned to his native county, from college, he was nominated by the Democratic party as clerk of the Circuit and Chancery Courts, and was elected. Before he had completed his term of office he was nominated and elected as State Senator. After assuming the office of Senator he studied law between sessions, taking a special course at the University of Virginia, returning to his old home to practice, and in 1888 was appointed by President Cleveland, United States Attorney for the Southern District of Mississippi. His next official position was that of Chancellor of the district in which Greenwood, his new home, was located. He was again appointed to the position, after four years of excellent service, by the unanimous indorsement of both bar and people. At the solicitation of friends he decided to make the race for Governor of his State, and, though there were five other candidates for the position, all being Democrats, he resigned the position of chancellor and, after a most brilliant, but clean, campaign he went into the nominating convention with more than three times as many delegate votes as all the other candidates combined, and was nominated by acclamation upon the withdrawal of the other candidates. His inaugural was a masterpiece and his works have proclaimed the faith that is in him.

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All honor to the poor boy who, commencing under the most disadvantageous circumstances, conquered position and attained the highest honors within the gift of his State.

We predict that the powerful and wonderful personality and true ability of Governor Longino will not stop within the boundaries of his own State, but that his statesmanship will break the confines of Mississippi and become of National importance and be devoted to the National welfare.—Southern Industry.

God's Light.

A beautiful story is told in the *Lutheran World*, of a little girl, who adores them—there is no milder term for it, and they worship her; wisest."

Woman's Work

in preparing appetizing and wholesome food is lightened by this famous baking powder.



**Light Biscuit
Delicious Cake
Dainty Pastries
Fine Puddings**

Absolutely pure. It adds healthful qualities to the food.

**ROYAL
Baking Powder**

The "Royal Baker and Pastry Cook"—most practical and valuable of cook books—free to every patron. Send full address by postal card.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

whose faith in God, may teach us all a lesson:

The lamp had just been put out, and the little girl was rather afraid of the dark. But, presently she saw the bright moon out of the window, and she asked her mother, "Is the moon God's light?"

"Yes, Ethel," the mother replied; "the moon and stars are all God's lights."

"Will God blow out his light and go to sleep, too?"

"No, my child," replied the mother: "God's lights are always burning."

"Well, mamma," said Ethel, "While God's awake I'm not afraid."

Mark Twain's Tribute to His Wife.

Nothing prettier has come to our notice than the following tribute which Mark Twain, the humorist, paid to his wife:

"The mother of my children adores them—there is no milder term for it, and they worship her; wisest."

There are cheap baking powders, made from alum, but they are exceedingly harmful to health. Their astringent and cauterizing qualities add a dangerous element to food.

JOB WORK.

The Baptist is now prepared to do job work in quick time and in first-class order. Letter, note and bill heads, and envelopes of any size printed at the lowest prices consistent with first class work and material. A reasonable proportion of all sorts of job work needed by our friends is solicited, and satisfaction guaranteed. Minutes, Catalogues and all kinds of pamphlet work will receive closest attention. If you need anything in the job line, write us for estimates of work. All requests will receive prompt attention, and all orders placed with us will be filled promptly. No. 304½ Capitol Street.

DROPSY A sure cure for Dropsy. 5 Days treatment sent to any address in the United States upon the receipt of \$2.00. Thousands of testimonials. Write for full information at once.

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NEW ORLEANS, LA.

It is our pleasure to announce that we are prepared to fill all orders in our line of business, which is exclusively MILLINERY. Best styles and correct prices can give satisfaction.

Respectfully,
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JNO. R. LAWS,
Successor to Adolph Dietrich.

BEDDING PLANTS,

ROSES, PALMS,

Write for Prices.

JNO. R. LAWS, — Columbus, Miss.

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RAILWAY.**

6,888 MILES—ONE MANAGEMENT.

Penetrating Eight Southern States, Reaching Principal Cities of the South with Its Own Lines. Solid Vestibuled Trains. Unexcelled Equipment. Fast Schedules.

DINING CARS—Are operated on Southern Railway trains.

OBSERVATION CARS on Washington and Southwestern Vestibule Limited, and Washington and Chattanooga Limited via Lynchburg.

ELEGANT PULLMAN SLEEPING CARS—Of the latest pattern, on all through trains.

J. M. CULP.
Traffic Manager, Washington, D. C.
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**DR. WM. WRIGHT,
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Practitioner in the city of Jackson, Office and Consulting Rooms over Harrington's Drug store, 338 West Capitol Street, near the Edwards and the Lawrence Hotel.

EXCURSIONS TO THE WEST.

The Iron Mountain will sell Round Trip tickets on the following dates to certain points in Arkansas, all points in Texas, Oklahoma, Indian Territory and other Western States:

February 5th and 19th.
March 5th and 19th.
April 2nd and 16th.
May 7th and 21st.
June 4th and 18th.

At one fare plus \$2.00.

These tickets are good to stop over at pleasure on the going trip 15 days; good three weeks for return.

The Iron Mountain has the quickest service through Arkansas and Texas without change of cars; also through cars to Hot Springs, Ark., the old established line to that point. Cheap excursion tickets on sale the year round.

For rates and other information address ELLIS FARNSWORTH,
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1410 Main St., Memphis, Tenn.

Our Sunday Schools.

Essay read by Miss Treasa Brister before the Pleasant Hill Sunday school — A special day for the Orangeade.

God Loveth a Cheerful Giver.

One of the greatest needs of our Sunday-school today is more system, and this applies to giving to other matters. "Christ said 'it is more blessed to give than to receive.'" Before the coming of Christ the Jews brought one-tenth of their produce and turned it over to the Lord. We have the command coming from God the first fruits of the land thou shalt bring into the house of the Lord thy God. We give to the Lord or to Christ's cause, when we give, to build churches, to pay preachers, or to missions.

If we give grudgingly or grumbly, our offerings will be rejected. Only whole hearted, joyous giving is acceptable to God. Give, and it shall be given unto you. We should give according to our abilities. For we are told in his precious word that whatsoever a man sows, that shall he also reap. If he sows good acts, he will reap woe and happiness. If he sows bad acts, he will reap sorrow and misery. How very careful then we, as professed Christians, should be, that our lives may be an example of him who was bruised for our iniquities. Never consider any sacrifice too great to make that will be the upbuilding of his kingdom.

Christ died for our sins according to the Scriptures. Our highest praises are due Christ. Even that is so little compared with what he suffered for us by dying the ignominious death of the cross, that through him we might have eternal life. We are told in Rom. 14, 12, "So then every one of us shall give an account of himself to God." Then we should all give as the Lord has prospered us. We live in deeds, not years. To live in the hearts of others we leave behind us is not to die. To live so that from time to time, our be summoned to give an account

lives will be referred to as pious, exemplary lives, worthy of imitation. The professed Christian that tries to live like Christ, is a light to the world, and in after years the world will be made better by our influence.

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CHILDREN'S
BIBLE DAY!

SECOND SUNDAY IN JUNE.
PROGRAMMES
SUPPLEMENTS
MITE BOXES
FREE.

These Collections go for Bible Distribution, and represent the Bible Work of the Baptists of the South.

Baptist Sunday School Board

J. M. FROST, Corresponding Secretary, NASHVILLE, TENN.

of yourself to God, with what motherly and fatherly interest you would want older ones to take in your dear children. How when they make mistakes you would have them go and tell those dear ones privately pointing them to higher plaus of living intellectually socially, and spiritually, instead of criticising their weak efforts. Oh! I can sympathize with the orphans. I think I know from experience what it is to have their best efforts criticised. To my mind an ideal home is an unbroken one, a home where there is no vacant chair, where dark clouds of sorrow caused by the angel of death, has never rested. May God awaken us to a full realization of our duties to the orphans and our duty, we, professed Christians owe to God. Let us ask God to open our eyes that we may see our true standing before him. It is a thousand times better to be like Abraham out on the plains with tent and altar in daily communion with God than it is to be in Sodom, like Lot with the honors of the whole city rolled at your feet. The honors of this world are so empty, so fleeting in reality, not worth crossing the aisle for. Let us get the world and its honors under our feet today and let us set our faces like Abraham towards God and let us be contented to live on the plains with the tent and altar and serve God until he calls us home.

This will interest Many.

To quickly introduce the famous blood purifier, B. B. B. (Botanic Blood Balm) into new homes, we will give away 10,000 treatments. B. B. B. will positively cure all blood and skin troubles—ulcers, scrofula, eczema, eating sores, itching humors, swellings, pimples, boils, carbuncles, bone pains, rheumatism, catarrh, blood poison, affecting throat or bones, mucous patches, cancer, swellings, persistent pimple or wart. B. B. B. makes the blood pure and rich, heals every sore or eruption, and stops all aches and pains, Druggists, \$1. For free treatment, address Blood Balm Co., Atlanta Ga. Describe trouble, and free medical advice given until cured. B. B. B. cures old, deep-seated cases that refuse to heal under potent medicines or doctors treatment. B. B. B. composed of pure botanic drugs and is the finest blood purifier in the world.

1

To Cure Cold in one day

Take Taxative Bromo Quinine Tablets. All druggist refund the money if it fails to cure. E. W. Grove's signature is on each box. 25c.

Attention Clerks.

Clerks of Associations who have not already done so, are earnestly requested to send me a copy of their minutes. Let me have them brethren, promptly please.

A. J. MILLER.

Columbus, Miss.

Just a Word.

I see from your advertising columns that John R. Laws wishes your readers to know his line of business. Allow me to say that Brother Laws is a member of our church and assistant superintendent of the Sunday-school. He works well anywhere you put him. As a florist, he will treat his customers right. Don't be afraid to patronize Bro. John.

Truly,
A. J. MILLER.

Columbus, 4-8-1901.

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EMERSON PIANOS

The two best known for durability in the South.

H GRUNEWALDS are the agents,
NEW ORLEANS.

rite for prices and save money and buy from this old, reliable and time honored Music House. Agents also for all other high grade Pianos, Grand and Musical Instruments.

For Sale!

A good four-room residence, including furniture, for sale in the new town of Weathersby, on the Gulf & Ship Island Railroad. All on easy terms. The town contains two saw-mills, a turrentine distillery, a brick-yard, and a Munger ginney to be put up soon.

For further information, address
THE BAPTIST,
Jackson, Miss.

Deaths.

Carrie McRee, and Grace Goodrich Brown.

A double affliction has come to the home of brother and sister D. L. Brown of Kosciusko, in the death of their two sweet girls. Within a eleven days they were called upon to lay to rest two of their children to await the resurrection morning.

CARRIE MCREE

was four years and a few months old. She was a very bright and lovable child. Though young she always had a smile and kind greetings for all. She had a wonderful musical talent, and with ease she could sing all of our Sunday School songs. Just before she died, she sang in a clear and distinct manner, "There is not a friend like th' lowly Jesus, no, not one." It seemed in that song she left a message of comfort and consolation to the bereaved family. The death of this child came very unexpectedly on Wednesday, March 20th, and of course, was a severe shock to the entire family, and it seemed to be especially a severe stroke on their nine-year old daughter.

GRACE GOODRICH

He has served as pastor of fifteen churches, in the counties of Copiah, Franklin, Amite, Lincoln and Lawrence. Some of these churches he served many years. He did a noble work in his field, ever standing for the right. Full of the Holy Spirit, his preaching was, with earnestness and was irresistible. He was very zealously devoted to his ministry. He gathered many converts wherever he went, and hundreds of them were baptized into the churches that he served.

Brother Robertson was born in Kentucky, but came to Mississippi in 1861, and joined the Confederate army. He was a faithful soldier through the whole of the war, participating in many hard-fought battles, in one of which he received a very serious wound in the face, the scar of which he bore to the day of his death. He has resided here, and been a faithful and useful member of our church for 26 years, and during all these years, he has set an example of punctuality and faithfulness worthy of being imitated by all church members. All who attended the meetings of the Baptist Church expected to find Bro. Robertson there on time, and ready for his part in the services, and they were never disappointed, unless he was providentially hindered. Then judged by the Scriptural rule, he was the most liberal contributor to the finances of the church the last year of his life, and for the last two or three years he had been a great sufferer with an eating cancer on his face, yet without murmuring. Notwithstanding his great suffering, he was keenly alive to all the interests of the Master's Kingdom. Being honored with the pastoral care of his church the last year of his life, he was a great contributor to the finances of the church of all the membership. His example of generosity and forwardness in helping the needy and the suffering, was worthy of being followed by all. He possessed the esteem and confidence of his brethren and his neighbors. Yes, his brethren all loved him, and we are led, involuntarily, to exclaim, Who will fill his place in the church and in the community? Therefore, be it

"There is no death! the stars go down To rise upon some fairer shore; And bright in heaven's jeweled crown They shine forever more."

"There is no death! an angel form Walks over the earth with silent tread;

He bears our best loved things away—

And then we call them dead!

"He leaves our hearts all desolate; He plucks our fairest, sweetest flowers;

Transplanted into bliss, they now Adorn immortal bower.

"Though passed beyond our tear-dimmed sight,

'Tis but a larger life to gain;

We feel their presence oft, the same Except in sin and pain.

"And ever near us, though unseen, The dear immortal spirits tread;

For all the boundless universe Is life—there is no dead."

Tribute of Respect.

On Sunday evening February, 24, 1901, the Angel with the key of death unlocked the door of the home of Rev. W. H. Bailey and took him from the

loving embrace of his companion, children and friends, all of whom are left to mourn their great loss.

This faithful old servant of God, was born in Lawrence county, Miss., in 1816. His father, Rev. James Bailey, was one of the old pioneer Baptist ministers of Lawrence county. Rev. W. H. Bailey moved with his father from Lawrence county to Copiah county when about twenty-one he married Miss Emily Davis, who was a devoted Christian and to him a faithful companion.

Shortly after his marriage he was converted, and on the first day of January 1838, was baptized by his father into the fellowship of New Providence Baptist Church, Copiah county. Afterwards he felt impressed with the duty to preach the gospel. He entered the work, and on July 18, 1852, was ordained to the full work of the ministry and has been actively engaged in the service of the Master as long as he was able.

He has served as pastor of fifteen churches, in the counties of Copiah, Franklin, Amite, Lincoln and Lawrence. Some of these churches he served many years. He did a noble work in his field, ever standing for the right. Full of the Holy Spirit, his preaching was, with earnestness and was irresistible. He was very zealously devoted to his ministry. He gathered many converts wherever he went, and hundreds of them were baptized into the churches that he served.

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His education was limited, though he took great pride in studying his Bible. He was a lover of religious papers and read the secular papers much, thus keeping himself abreast with the onward movement of the times. He owned and read many good books.

His education was limited, though he took great pride in studying his Bible. He was a lover of religious papers and read the secular papers much, thus keeping himself abreast with the onward movement of the times. He owned and read many good books.

Great crowds of sorrowing friends came to show their sympathy to this bereaved family. Truly, I can say, that I have never seen displayed such wonderful faith in God as this family have shown during this affliction. In them I have seen verified that promise "My grace is sufficient for you."

"There is no death! the stars go down To rise upon some fairer shore; And bright in heaven's jeweled crown They shine forever more."

"There is no death! an angel form Walks over the earth with silent tread;

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"And ever near us, though unseen, The dear immortal spirits tread;

For all the boundless universe Is life—there is no dead."

His first wife, was taken from his bosom some seventeen years ago; and for awhile he lived in loneliness. Afterwards he married Miss Martha Jones who was also an excellent Christian

and was indeed a faithful, devoted companion, ministering to him in his sad affliction with unmurmuring Christian fortitude and tireless patience. But the end came, the Lord took him and he is with no more.

He leaves a companion and three children, a son and two daughters, several grand children and many relatives to mourn their loss.

He was a member of the Fair River Baptist church, and of the Topisaw Lodge No. 413, which he helped to constitute by resigning his membership in Fair River Lodge, and at the sad news of his death the craft was summoned together and he was buried with Masonic honors. "Blessed be the dead who die in the Lord. They shall rest from their labors, and their works do follow them."

A. F. DAVIS.

Resolutions of Respect and Affection.



Every cotton planter should write for our valuable illustrated pamphlet, "Cotton Culture." It is sent free.

Send name and address to GERMAN KALI WORKS, of Nassau St., N. Y.

GARDEN SEEDS

All package seeds sold for 2½ cents a package—same quantity you have always paid 5 cents for. Write for

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ILLUSTRATED
SEED CATALOGUE
FREE

And see how low you can buy the very best seeds. Write for it—right now. JACOB'S PHARMACY, Atlanta, Ga.

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Opium, Laudanum, Cocaine and Liquor Habitants permanently and painlessly cured from all diseases arising from the use of opium. No inconvenience, action immediate, healthy condition of patient in a natural and healthy condition without any desire for drugs. Cure guaranteed for \$10. Write for particulars.

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Plymouth Rocks
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Fall size, and Hens scoring 91 to 93, headed by cockerels scoring 93½. No better stock any where.

Eggs \$2.00 per setting.

A. J. Alexander,

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DROPSY

Treated Free. We have made dropsy and its complications a specialty for twenty years. Quick relief. Cures worst cases. Book of TESTIMONIALS and 10 DAYS TREATMENT FREE.

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WE TEACH YOU FREE

\$5. to \$10. PER DAY. Gold, Silver, Nickel and Metal Plating. At home or traveling, using oil setting. Watch, Jewelry, Silverware, Pictures, all metal goods. NO EXPERIENCE. We do plating, maze cutting, all sizes. Complete, all tools, lathes, materials, ready to work. The Royal, new dipping process, quick. Write to us. THE H. G. GRAY CO., PLATING WORKS, CINCINNATI, O.

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\$500 to \$600 weekly and expenses. Men and Women—at home, or travelling. Oil setting, Pictures, Mazes, etc. \$15.00 to \$20.00 last year supplying enormous demand for our famous Quaker Bath Cubicles and Apartment Bath Cubicles. Write to us. WE DO IT ALL. FREE.

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WRITE FOR
PRICES.
AND MENTION

"THE BAPTIST."

PHILIP WERLEIN, LTD.

New Orleans.
Also Organs, Sheet Music and
Instruments.

Woman's Work.

Are the Ethics of Jesus Practicable?

BY LYMAN ABBOTT,
Editor of the *Church*.

Is this principle practicable in execution? It may sometimes be difficult, or even impossible, to draw the line between self-protection and protection of others; the man must sometimes protect himself in order to protect his wife and children. But the difference between an altruistic and a self-centered motive in resisting injustice is clear enough in theory, although the two are always liable to be mixed in practice. This much is quite clear: the society has already largely adopted the law laid down by Jesus on this subject.

Truly a Helpmeet.

In his "Recollections of a Lifetime," Gen. Roeliff Brinkerhoff gives a delightful picture of the wife of Andrew Jackson. "I have often wondered," he says, "what it was in this indignant, retiring, uncultured woman which so won all hearts that came within the sphere of her influence."

"When I went to the Hermitage," continues General Brinkerhoff, "Mrs. Jackson had been dead for nearly twenty years; yet the aroma of her presence filled the air and penetrated every nook and corner of the neighborhood. She dominated the volcanic nature of her fiery husband as the sun dominates the humid vapors of the morning.

"There never was a moment in Jackson's married life but he would have died for her upon the rack or at the stake. Even in death, her influence ceased not, and at the White House her memory with Jackson was more powerful than Congress, Cabinets or kings. It controlled his passions; it curbed the work of the ministry, but himself, his wife, or his friend, or his tongue; it held him true to his most marked among them.

one of his children gets hold of the pistol and shoots himself or his brother, as against the one rare occasion when the pistol serves its intended purpose as a protection against violence. So the minister who, attacked for heresy, attempts his own defense, either by letters to the press or by sermons in the pulpit, usually succeeds only in stirring up strife in his church and deepening the suspicion of his orthodoxy; while he who goes on with his work and leaves his critics wholly unanswered almost invariably finds friends coming to his rescue, who defend him far more effectually than he could possibly defend himself.

I have already reached the limits within which such an article as this must necessarily be confined. But I believe that the student who will examine the life and teachings of Jesus to see what are laws of life which he deduces from his fundamental ethical principle, self-sacrifice in the service of others, and will consider the relative effect of their application and that of the reverse laws of conduct to the various situations of life, will be forced to the conclusion, not only that the ethical principles inculcated by Jesus are practicable, but that no other ethical principles are so, and that the failures sometimes attributed to Christianity are really due to the fact that Christianity as inculcated by Jesus Christ has never yet been fully tried.

The Decrease in the Number of Theological Students.

THE FACTS IN THE CASE.

According to official statements there are at present in the Protestant theological seminaries of the United States approximately two hundred fewer men than last year. While this loss will be somewhat lessened when the enrollment of the entire year can be stated, there can be no doubt that the number of students in the seminaries has considerably decreased. This decrease is not confined to any single denomination, but is pretty evenly distributed, although the Presbyterian schools seem to have suffered most. It is impossible to reach exact figures as to the number of undergraduate students preparing for the ministry, but there seems to be less decrease in their numbers the country through, though not in the colleges east. Speaking personally, therefore, the shrinkage seems not to be confined to men making special preparation for the work of the ministry, but

for further information call on Southern Railway ticket agent.

Southern Baptist Convention.

The forty-sixth session, fifty-sixth year, of the Southern Baptist Convention will be held in the house of worship of the First Presbyterian church, New Orleans, La., 1901, at 10 a.m.

The annual sermon will be preached by Rev. E. V. Mullins, D. D., of Kentucky, or his alter-

native, Rev. J. S. Felix, D. D., of Kentucky.

W. J. NORTHERN,
President.

LANSING BURROWS,

OLIVER FULLER GREGORY,

Secretaries.

WOMAN'S MISSIONARY UNION.

[Auxiliary to S. B. C.]

The annual meeting of this Society will be held in the Y. M. C. A. building, New Orleans, La., beginning Friday, May 10th, at 10 a.m.

ANNIE W. ARMSTRONG,

Cor. Sec.

BAPTIST YOUNG PEOPLE'S UNION.

SOUTH.

The annual meeting will be held in the house of worship, First Presbyterian church, New Orleans, La., beginning Thursday, May 9th, at 10 a.m.

L. O. DAWSON,

President.

RAILROAD RATES.

The Southern Passenger Association (comprising the following roads: Ala. Great Southern R.R.; Ala. & Vicksburg Ry.; Illinois Central R.R.; K. C. M. & B. R. R.; Louisville & Nashville R.R.; Mobile & Ohio R.R.; N. W. Orleans & N. E. R.R.; Southern Railway and Yazoo & Mississippi Valley R.R.), announce

"A rate of one fare for the round trip to New Orleans, La., and return, from all points in Southeastern Association Territory. Tickets of Form C adopted as standard by American Association of General Passenger Agents, restricted to continuous passage in each direction; to be sold May 7, 8 and 9, with final limit May 20, 1901, inclusive.

By depositing ticket with joint agent on or before May 16, 1901, and payment of fee of fifty cents, an extension of the final limit will be permitted to June 5, 1901, inclusive."

O. F. GREGORY,
Secretary in Charge of Transportation.

GENERAL MISSIONARY CONFERENCE M. E. CHURCH, SOUTH,

New Orleans, La., April 24-30, 1901.

Reduced Rates via Southern Rail-

way.

On account of the General Missionary Conference of M. E. Church South, at New Orleans, La., April 24th to 30th 1901, the Southern Railway will sell tickets from all points on its lines to New Orleans, La., and return, at rate of one fare for the round trip. Tickets will be sold April 22, 23, 24, 1901, with final limit to return until May 2, 1901.

For further information call on Southern Railway ticket agent.

Temperance.

Read the Following Letters: One From a Whiskey Concern and the Other a Suggested Reply.

FIRST LETTER.

Kansas City, Jan. 24, 1901.
DEAR SIR:

We have completely recovered from the surprise of finding a new baby in our Christmas stocking and just now we are laying awake nights wondering why we haven't heard from you lately. Have you joined the "Oh-be-Good" Society? Have you lost our address? Or, what is the matter?

Anyway we'd like to hear from you. Somehow, notwithstanding

our new customers are increasing at the rate of many hundreds a day, we don't want to lose sight of our old ones. When we don't hear from them regularly it makes us feel bad. It seems to us many a moon since we had the pleasure of sending you the last shipment and we are really beginning to get anxious about you.

Honest now, if you haven't "sworn off" for certain, and if there's any reason under the sun why you can't do business with us, we want to know it. There isn't a concern this side of St. Peter's gate that's more anxious to do the right thing than we are. If you have any kick coming, out with it, if not, we wish you'd "loosen up" a little and send for a gallon or two of Green Mountain. We'll fill your order. Yes, we'll fill it, even if we have to stop everything else.

Yours truly,
THE GREEN MOUNTAIN DIST'Y.

SECOND LETTER.

We have completely recovered from that last Christmas drink, and just now we are laying awake nights wondering why we were ever such fools as when you heard from us last. We now pray through sleepless nights, that many others may do as we have done.

We have joined the W. C. T. U.; we don't need your address, and there is nothing the matter.

Anyway we don't want to hear from you.

Somehow, notwithstanding your old customers are fast decreasing, we don't want you to get any new ones, and when you do, it makes us feel bad. It has been many a moon since you did the curse to send us that last shipment, and we are getting anxious that you stop the cursed business.

Honest now, we have "sworn off" for certain, and there are many

reasons why we can't do business with you. You know them.

There are many concerns this side of "Heaven's Gate" that are much more anxious to do the right thing than you are.

We have many kicks coming, and sincerely trust that they will kick your business out of existence, or else you'll "close up" and send out no more "Green Mountain."

Fill no more orders for whiskey. No, not if it stops everything else.

W. C. GARRETT,
Houston, Miss.

Sirloin Steak or Liver.

Bishop Vincent records the following incident:

"A coal miner in Pennsylvania quit work on a Saturday night, treated the boys at the saloon, went to the butcher's shop and stood aside while the saloon keeper bought a roast for Sunday's dinner and a sirloin steak for Monday's breakfast. The miner took two pounds of liver. The following Monday the miner made a speech to his fellow-miners, and they agreed to buy no beer for a week at the saloon. They kept their word. Next Saturday the miner went to the butcher's shop. The saloon keeper came in, and the miner stood one side. The saloon keeper said that, as business had been very dull, he would take liver for his Sunday dinner and Monday breakfast. The miners took the roast and steak."

The Cost of Liquor.

The New York Tribune is authority for stating that the liquor traffic costs more every year than our whole civil service, our army, navy, and Congress, including the river and harbor and pension bills; all we pay for local government; all national, State and county debts, and all the schools in the country.

"In fact," says the Tribune, "this country pays more for liquor than for every function for every kind of government." And Dr. Mozley's Lemon Elixir is prepared from the fresh juice of lemons, combined with other vegetable liver tonics, and will not fail you in any of the above named diseases. 50c and \$1.00 bottles at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

At the Capitol.

I am in my seventy-third year, and for fifty years I have been a great sufferer from indigestion, constipation and biliousness. I have tried all the remedies advertised for these diseases, and got no permanent relief. About one year ago, the disease assuming a more severe and dangerous form, I became very weak and lost flesh rapidly. I commenced using Dr. Mozley's Lemon Elixir. I gained twelve pounds in three months. My strength and health, my appetite and my digestion were perfectly restored, and now I feel as young and vigorous as I ever did in my life.

J. L. ALDRIDGE
Door-keeper Ga. State Senate,
State Capitol, Atlanta, Ga.

Mozley's Lemon Elixir

is the very best medicine I ever used for the diseases you recommend it for, and I have used many kinds for women's troubles.

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Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage and all throat and lung diseases. Excellent, reliable.

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BALL'S GREAT DISCOVERY.

One small bottle of Ball's Great Discovery cures all kidney and bladder troubles; removes gravel, cures diabetes, seminal emission, weak and lame back, rheumatism, and all irregularities of the kidneys and bladder in both men and women. Regulates bladder trouble in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Send for testimonials.

D. E. W. HALL,
Soile Manufacturer, P. O. box 629, St. Louis, Mo.

For sale by all druggists.

READ THIS.

West Point, Miss., Feb. 25, '90.—I want to state that I have given Dr. Hall's Great Discovery for kidney and bladder troubles a trial, and take pleasure in stating that nothing I have ever used gives such complete relief. It is undoubtedly all that it is recommended.

Yours truly,
J. W. WASHINGTON.

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FOR WADED—Our new product is a waded material, woven—on a loom, 30,000 threads per square yard. Over the kitchen stove it perforates plenty of distilled, aromatic, medicinal vapors, pure, deodorized, etc. On the floor, it prevents water from getting under doors, etc. It is a perfect floor covering. Prevents water and stockings. Write for Booklet. New Orleans, Toledo, etc. FREE.

For Harrison Ridge, Cincinnati, O.

Gulfport, Miss.

In the midst of our multiplied cares and responsibilities our little church is not forgetting that the Kingdom of our God is a spiritual force in this world or it is nothing.

We have felt the importance of having a revival and we decided to have a meeting of several days. Brother Finley did the preaching. He labored earnestly, faithfully and successfully. Results: 12 accessions, and the church much helped in every way. With best wishes, I am

Yours truly,
L. E. HALL.

April 1, 1901.

DEAR BAPTIST:

Our (Central Association) 5th Sunday meeting is now like all the good things we've enjoyed, a thing of the past.

We looked forward to it with fond hope; we look back to it with gladsome pleasure. Its memory, like the nectar of fragrant roses or the cadence of dulcet music, will linger long in our hearts as a precious benediction inspiring in us, we trust, increased and increasing spirituality to the glory of our adorable Lord Jesus.

All the subjects of the excellent programme, except two, were discussed freely, quite fully and vigorously.

Our Father answered our prayers by permeating the exercises from beginning to finish, with the manifestation of the presence of his Spirit.

The Spirit comforted, nourished and encouraged us through two sermon messages relative to "Hope the Anchor of the soul both sure and steadfast" and "Our wonderful Savior."

Many of the appointed were not present (some explained their absence while others did not — one had laid off armor in answer to the summons of the Master and gone up higher). This we regretted as it was their misfortune as well as ours.

Our Father is worthy of our hearty gratitude for his wonderful goodness in blessing us with such manifestations of the presence of his spirit in these gatherings which we enjoy in his kind providence and which help us so vividly and joyously anticipate our coming together in the "sweet by and by." May he multiply these occasions and help us to appreciate and utilize them.

P. A. HAMAN.

Learned, April 2, 1901.

Mary Calista Walters

Mary Calista Walters died January 9, 1901, at Blue Mountain Female College. Age 17. The following lines are offered as a tribute to her memory:

"God planted in a home a flower,
Of a good, unusual kind,
And they to whom the care was given,
In it much delight did find.

It grew stronger, nobler day by day,
It every promise gave!
God thought it then too fair for earth,
It heaven itself should have.

They spared it from their home awhile
To cultivate the flower,
A special training to receive,
Then have it back forever.

The real owner of this flower
Marked its promised bloom,
And that it might expand in heaven,
He took it for his own."

GLOSTER.

Dr. Venable is here in Glost holding a meeting in my church, been here since the 25th of March. Will be here till the 5th. We are having a great meeting. Dr. V is preaching to large crowds to the delight and edification of the people. His sermons are very clear and with great power. His coming has been already a great blessing to our town, pray for us.

Fraternally,
W. S. CULPEPPER.

GNENADA.

As your co-worker in the Master's kingdom, let me speak through our paper concerning Rev. W. H. Major, of Carlisle, Ky. Having resigned the field at Carlisle he is open to engagements. Any pastor desiring a helper in revival work, or any church in need of a cultured Christian gentleman for pastor, would do well to write him. Brethren, bring him to Mississippi.

Fraternally,
W. A. HAMLETT.

QUEEN & CRESCENT ROUTE.

SUTHERN BAPTIST CONVENTION.

New Orleans, La., May 9-16, 1901.

For the above occasion, the Queen & Crescent Route will sell tickets to New Orleans from all points located on its lines at rate of one first-class limited fare for the round trip. Dates of sale May 7th, 8th and 9th, with final limit May 20th, 1901, inclusive. By depositing ticket with joint agent on or before May 16, 1901, and payment of fee of fifty cents, an extension of the final limit will be permitted to June 5, 1901, inclusive.

For further information, call on nearest Queen & Crescent Ticket Agent, or address

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TO THE READERS OF THIS PAPER

WHO ARE SICK.

DEAR EDITOR: You may say to your readers that our Physicians will continue their FREE offer a short time longer to all sick ones with Consumption, Bronchitis and diseases of the Head, Nose, Throat and Lungs; in fact anyone writing us, giving their name, age and a few leading symptoms of their ailments, of whatever nature, will receive a complete diagnosis of their disease FREE, and how they can be CURED. Our facilities for imparting valuable information to sufferers is the most complete and thorough in the world, and thousands are taking advantage of it, thereby saving big doctor bills and being completely restored to health. Just tell your readers to write up their case in their own language and address the NATIONAL DISPENSARY, Dept. B 48, Cincinnati, Ohio, and advise as to their nature, complications, and cure of their ailment entirely FREE. This short time offer is free to all, and for all diseases.

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Many beautiful pictures of this subject have been made, but none can compare with ours in beauty. In the center of the angry waves stands the "CROSS OF CHRIST" the "ROCK OF AGES." A female figure is struggling to gain refuge on the rock where the "weary are at rest."

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Two little rambling children are rambling along and suddenly come upon a precipice; a beautiful Guardian Angel lovingly protects them from danger.

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Our dear Lord before his Crucifixion. In the background we see the sleeping disciples.

These pictures are well worth \$1.00 each. To introduce them we will send the entire lot for 80 cents; or any one for 25 cents. Wholesale prices to agents, 12 for \$1.75; 25 for \$3.25; 50 for \$6.00; 100 for \$11.00. Write today to

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